



DEMPSTER HIGHWAY DEVELOPMENT PERMIT APPLICATION

For authorization to undertake or cause ANY development within the Dempster Highway development area, pursuant to Section 7, Dempster Highway Development Area Regulations.

Complete and return to: Government of Yukon, Department of Environment
Environmental Affairs (V-8), 10 Burns Road, Whitehorse, Y1A 4Y9

1. PROPONENT CONTACT INFORMATION

Proponent (name or company name)			
Mailing address	City	Terr./Prov.	Postal code
Field supervisor name		Field supervisor phone	
Business is registered in the Yukon Corporate Registry and in good standing?		<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A

2. PROJECT LOCATION / TIMING

Latitude and longitude or UTM coordinates of proposed project

NW boundary Lat./northing: _____ Long./easting: _____

NE boundary Lat./northing: _____ Long./easting: _____

SW boundary Lat./northing: _____ Long./easting: _____

SE boundary Lat./northing: _____ Long./easting: _____

Will the proposed project be fully or partially located on Settlement Land? Yes No

Will the project be in/near Tombstone Territorial Park or along the portion of the highway that runs through the park? Yes No

If yes: Detail the discussions that occurred with park management/staff. If none occurred, explain why.

Proposed timing for activities: Start: _____ Completion: _____

3. PROPOSED LAND USE OPERATION

Describe in detail the purpose and nature of the proposed operations. Include a detailed scope of the proposed works, including the extent of operations and methods used. Be as specific as possible.

Is work proposed in or around water?

Yes No

If yes: Are the waterbodies where work is proposed fish bearing or have the potential to be fish bearing? Yes No
Describe in detail the restoration and mitigation measures proposed.

Provide photographs, sketches and drawings as well as maps* of the project site, staging areas and proposed camp locations. If none are provided, explain why.

* Minimum information to be included in a map: staging area, work site location, camp location, First Nation Settlement Land, other land interests, environmental features, water bodies and Dempster Highway kilometre post markers or other geographical reference.

4. EQUIPMENT, VEHICLES AND FUEL

List all types and numbers of vehicles used, including the associated purpose and number of trips for each.

Type	Size (gross vehicle weight)	Number	Proposed use

List all containers, type of fuel and capacity of each, including the method of containment.

Container – type and number	Type of fuel	Capacity (gal or litres)	Method of containment

Describe where and how refueling and mechanical work occurs.

Provide a spill contingency plan with your application.

5. CAMP AND FACILITIES

Will you require a camp?

Yes No

If yes: Will the site require clearing?

Yes. Total area: _____m² No

Camp facilities consisting of:

Frame/log structure Trailer(s) Tent/tent frame Other (specify): _____

Describe camp, location and site preparation:

Number of camps: _____ Number of persons in camp at a time: _____

Is a staging area proposed?

Yes No

If yes: Describe staging area location and site preparation:

6. WASTE AND ATTRACTANT MANAGEMENT

How will camp and kitchen waste and greywater be managed and disposed of?

How will special waste (waste oil, batteries, etc.) be managed and disposed of?

Describe measures taken to reduce human – wildlife conflicts (e.g. electric fencing, bear – proof containers, etc.)

7. FIRST NATIONS AND STAKEHOLDER ENGAGEMENT

Describe the consultation that occurred with First Nation governments and other affected stakeholders. If no consultation occurred, explain why.

8. ADDITIONAL INFORMATION

Provide any additional information pertaining to your project that has not been covered above.

9. ACKNOWLEDGEMENT AND CERTIFICATION

I certify that the information provided is true and accurate to the best of my knowledge and belief.

Signature of applicant

Print name

Title

Date

Information collected on this form is collected under the authority of the *Access to Information and Protection of Privacy (ATIPP) Act* Section 30(2) and is collected for carrying out a program or activity of the public body in accordance with *ATIPP Act* Section 29(c). If you have any questions, you may contact Environmental Programs Branch, Environment, Box 2703, Whitehorse, YT Y1A 2C6 Ph: (867) 667-5683 or 1-800-661-0408 ext. 5683.