



# APPLICATION FOR REISSUANCE OF GROUP TRAPPING CONCESSION

This form must be submitted with a completed "Group Spokesperson Designation Form" and copies of Form A that have been completed by each group member.

## SECTION A: SPOKESPERSON INFORMATION

Name	Name _____			YEAR	MONTH	DAY
Date of birth	LAST	FIRST	MIDDLE INT.			
Area #	<p><b>HEREINAFTER called the "applicant":</b></p> <p>The applicant, in accordance with Sections 73 and 74 of the <i>Wildlife Act</i>, hereby makes application for the re-issuance of a registration for trapping concession area # _____</p> <p><input type="checkbox"/> All group members are enrolled under one of the Yukon First Nation Final Agreements or are beneficiaries of a Transboundary agreement as defined in the Umbrella Final Agreement.</p> <p><input type="checkbox"/> Only <b>some</b> group members are enrolled under one of the Yukon First Nation Final Agreements or are beneficiaries of a Transboundary agreement as defined in the Umbrella Final Agreement.</p>					

## SECTION B: APPLICATION INFORMATION

Provide as much detail as possible in this section. Use additional pages if required.

(e.g., cabins, trails, etc.)	<p>Provide a detailed description of any improvements or developments made on this concession area over the most recent term: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>																																																												
	<p>Provide a detailed list of all fur harvest from this concession area over the most recent term:</p> <p><b>Harvest by concession holders</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Species</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p><b>Harvest by assistant trapper(s)</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Species</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> <th style="width: 12.5%;">20__ - 20__</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Species	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__																									Species	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__																								
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	<p>Provide any additional information related to the concession area and trapping activities on it over the most recent term: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>																																																												

## SECTION C: DECLARATION

Sign below to legally declare that the information provided above is complete and correct.

	<p>By signing here, the applicant declares that all information provided in sections A and B is complete and correct.</p> <p>_____ <span style="float: right; color: grey;">YYYY/MM/DD</span></p> <p>Signature of applicant <span style="float: right;">Date</span></p>
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Your personal information is being collected under the authority of section 29(c) of the *Access to Information and Protection of Privacy Act* and will be used for the administration and enforcement of the *Wildlife Act* and Regulations, for evaluation, research, statistical, and land management purposes. For further information on the collection of your information, contact the ATIPP Coordinator, Yukon Department of Environment, Box 2703, Whitehorse, Yukon, Y1A 2C6, (867) 667-5652 or 1-800-661-0408 ext. 5652 within Yukon.

## OFFICE USE

<p>_____ <span style="float: right; color: grey;">YYYY/MM/DD</span></p> <p>Receiver's signature <span style="float: right;">Date received</span></p>	
<p>Referral comments _____</p> <p>_____</p>	<p>_____ <span style="float: right; color: grey;">YYYY/MM/DD</span></p> <p>Authorized signature <span style="float: right;">Date</span></p>