

## **Food Literacy Grant Final Report**

\*\*Complete and email to **health.promotion.nutrition@yukon.ca** or fax it to 867-456-6502 by March  $31^{st}$ , of current fiscal year

## **Section 1: Project overview:**

Describe your Food Litera	acy initiative/project:			
Name of applicant organiz	zation:			
Project title:				
Contact email:	Phone number:			
Project Focus (please selection Cooking  Gardening Traditional harvesting Traditional food preparation Other:				
Where did this project tak	e place (community, location):			
Date(s):				
Number of sessions:				
For this project whom did you serve and how many participants attended? Check all that apply				
<ul> <li>☐ Young children (1-5)</li> <li>☐ Children (5-12)</li> <li>☐ Youth (13-25)</li> <li>☐ Adults (26-59)</li> <li>☐ Seniors (60+)</li> </ul>	Number of participants:  Number of participants:  Number of participants:  Number of participants:  Number of participants:			





## **Section 2: Budget information:**

## How did you spend your Food Literacy Grant funds?

This should accurately reflect the budget proposed in the application.

BUDGET	Funds spent	Explanation: describe all costs, where
		applicable.
A. Foods	\$	
B. Materials and Supplies	\$	
C. Other Costs	\$	
D. <u>TOTAL</u> A + B + C = D	\$	Note: Unused funds must be returned to the Government of Yukon by cheque along with this report.
Comments or notes:		
Section 3: Project outco	mes/feedback	<b>«:</b>
How did your initiative contribus space below for additional com		objectives? (Check all that apply). There is
$\square$ Increased strengths/confidence		☐ Improved/increased food and nutrition knowledge
☐ Developed new skills		Comments:
☐ Increased social connection		



What were the top three things that made	your project successful?	
1.		
2.		
3.		
		ı
Please list any resources you received (such as a land comment on their usefulness for your project		ns etc.)
Did you face any unanticipated challenges during adaptations you made to meet the challenges.	ng your project? If "yes", please	e tell us about any





y, share a sto	ry and/or ph	notos* from v	our project	Is there an	experience	e, quote or
				JOUL HOW YO	iui projecti	naue a unie
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ent that you ou, your part				,		
				,		
				,		



<sup>\*</sup> If photos are attached, please send signed photo release forms, giving us permission to use photos to promote the grant.



Signature	Date	
Position		

